

# 2026 NORTHERN SECTION LEADERSHIP CONFERENCE



**BEYOND**  
*the* **ST★RS**



**WHEATLAND UNION HIGH SCHOOL  
1010 WHEATLAND RD WHEATLAND, CA 95692  
SATURDAY, JANUARY 31, 2026**

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## GENERAL CONFERENCE INFORMATION

**Date:**

January 31, 2026

**Location:**

Wheatland Union High School  
1010 Wheatland Rd Wheatland, CA 95692

**Start Time:**

8:45AM: Registration Opens  
9:15AM: Opening Session Begins

## QUESTIONS?

If you have any questions regarding the conference or competitive events please contact Mrs. Stacey Atencio, Northern Section Director, via email at [satencio@cafbla.org](mailto:satencio@cafbla.org).

# WELCOME

We are working hard to make this year an experience you won't forget! Our conference theme this year is 'Beyond the Stars.' The 2025-2026 California competitive event guidelines will be in effect. Please check out the latest competitive events guidelines on our state website, [cafbla.org](http://cafbla.org) > Competitions > Guidelines.

Once again, this year's NSLC will be utilizing Online Testing for all Objective Tests. **This year we will continue the requirement that all competitors participating in online Objective Tests will need to bring their own device with them to take their online test(s).** Please prepare your members for this so they are ready to go upon arrival at the conference. The final Conference Schedule will be posted the week of the event.

Please encourage your members to realize their leadership potential by running for a Northern Section Office. This truly is a great opportunity for them to gain valuable leadership skills and to network with members and officers from throughout the section and state. The Northern Section Officer Candidate Guide and Application can be found on our Northern Section page at [cafbla.org](http://cafbla.org). Also, be sure to select two members as voting delegates for the section officer's election the day of the section conference. They can not be officers that are running for office. Also keep in mind the process for officer applications, and candidate selection has changed.

We encourage you to come and experience the thrill of competition and workshops. Please try to encourage all of your members to compete, participate in the workshops we have prepared for you and work on their networking and leadership development. We are looking forward to seeing you in January!

Sincerely,

*Stacey Atencio*

Stacey Atencio  
Northern Section FBLA, Director

# CONFERENCE INFORMATION

## ADD MEMBERS IN FBLA CONNECT

Please prioritize adding members in [FBLA Connect](#) by **DECEMBER 31, 2025**. Advisers who do this will have an easier time registering their students for section, state and national conference.

All members must be in FBLA Connect by **JANUARY 10, 2026** to compete.

Only members who are listed as “active members” in FBLA Connect will appear in Blue Panda. If you have questions about registering your members, please contact [hello@cafbla.org](mailto:hello@cafbla.org).

## CONFERENCE REGISTRATION

Conference Registration fees include morning refreshments/lunch/awards/testing supplies, etc. **NO REFUNDS WILL BE GIVEN AFTER REGISTRATION.**

### **DUE JANUARY 10, 2026:**

- Online Membership Registration due (to be eligible to compete at section)
- Conference Registration Deadline (Online Registration)
  - **COSTS:**
    - **\$50 per member/guest**
- Transcripts (Accounting I only)

**MAKE CHECKS PAYABLE TO:**  
CAFBLA-Northern Section  
PO Box 1440  
Owasso, OK 74055

## COMPUTER APPLICATIONS PRODUCTION TEST REGISTRATION AND SUBMISSION

**Step one: Register students for Computer Applications in Blue Panda by **DECEMBER 19, 2025**.** In the “Final Questions” section of Blue Panda, list your proctor’s name and email address.

**Step two: Students complete and submit their Computer Applications production tests at school, with a proctor supervising. COMPLETED production tests must be submitted online by **JANUARY 16, 2026**.**

**New this year: Computer Applications does not have an objective test.**

## FUTURE BUSINESS LEADER AND JOB INTERVIEW PRE-JUDGED MATERIALS

Pre-judged materials for Job Interview and Future Business Leader must be submitted through Blue Panda. Create separate PDF files for cover letters and resumes. Information can be found on page 19. **PLEASE REVIEW THE [WEBSITE](#) for all info regarding the pre-judged events.**

**DUE DATE: **JANUARY 16, 2026**** (submitted date) for preliminary judging.

# CONFERENCE INFORMATION (CONT'D)

## EVENT RESTRICTIONS

The number of competitors a chapter can enter will be based on your paid chapter membership:

- 1-49 members:** 1-3 competitors
- 50-74 members:** up to 4 competitors
- 75-100 members:** up to 5 competitors
- 100+ members:** up to 6 competitors

*Competitors cannot enter more than TWO Individual or Team events. If a student is entered into the Creed Contest they may compete in three events TOTAL. Email Stacey Atencio ASAP if this pertains to a member in your chapter.*

## TRANSCRIPTS

Accounting I competitors must not have had more than two semesters of accounting instruction. Transcripts must be submitted online through Blue Panda. Create separate PDF files for each competitor's transcript. Information can be found on page 19.

**DUE DATE: JANUARY 16, 2026**

## VOTING DELEGATES

Please assign two voting delegates for selecting the 2026-2027 Northern Section officer team. Voting will take place at lunch during the conference.

## CONFERENCE DRESS CODE

The Dress Code for this conference is Business Professional. Please review this with your members BEFORE the conference. See Page 11 for more information. Members not adhering to Dress Code **will receive a 5-point penalty**.

## PHOTO IDENTIFICATION

All competitors are required to have a Photo ID or printed copy of schedule/transcript (with picture and name of student on it), or they will NOT be allowed to compete. A digital school-issued ID will be accepted, but an image on a cell phone or other device will not be allowed.

## AFTERNOON ACTIVITIES (TENTATIVE)

During the afternoon, several activities including an Alzheimer's walk are planned to keep you entertained while we wait for results to tabulate. More info on the walk will be posted later please check the Northern Section Instagram.

# REGISTRATION MATERIALS

## WHAT MATERIALS TO SEND

The following items need to be sent via email, Blue Panda or mail/online payment:

### EMAIL: [satencio@cafbla.org](mailto:satencio@cafbla.org)

- Creed competitor's name if in three events
- Adviser/Chaperone Help (respond to email sent to all advisers the week before conference to confirm your event duty)

### SUBMIT in Blue Panda:

- Accounting I transcripts (PDF)
- Future Business Leader and Job Interview materials (PDF)
- Computer Applications production test materials – Info will be sent to proctors on where members should upload work

### PAY BY MAIL OR ONLINE:

CA FBLA - Northern Section

PO Box 1440

Owasso, OK 74055

OR Paid online through the QuickBooks e-invoice

- **Registration Check**
  - Send check payable to CAFBLA-Central Section (REMINDER: checks written to wrong name will be returned)
  - All checks must be **mailed to PO Box 1440, Owasso, OK 74055**. We will not accept checks onsite.
  - **NOTE: This is an UPDATED ADDRESS from past years. Please ensure it is sent to correct location.**
- **E-invoices (and credit card payments) through QuickBooks**
  - E-invoices will be sent via email to chapters by **JANUARY 27, 2026**.
  - Once an e-invoice is received, chapters may pay via credit card through the e-invoice.

## WHAT MATERIALS TO BRING TO NSLC

1. **REQUIRED FORMS:** Members are required to have the following forms on hand and filled out in the Advisers possession during the event. These will be checked at Registration to ensure all members are approved to attend this event by their Parent/Guardians. **Required Form for ALL STUDENT ATTENDEES:**
  - a. Permission & Medical Release Form
2. **DEVICES FOR ONLINE OBJECTIVE TESTING:** Members who are competing in an online objective test at the conference must bring their own device that can connect to Wi-Fi access to take these tests. Apple products may not work properly on the network. Also please make sure your district had the devices unblocked so that they can connect on the WUHS server.
3. **PHOTO I.D. OR TRANSCRIPT/ATTENDANCE PRINTOUT** with Student Name & Image clearly visible. Required for ALL competitors at the conference.
4. **CHAPTER NAME TAGS** for all participants attending. These will also be entered into a contest for a chapter prize. They can be 2x3 or 3x4 whichever badge size you use is ok.

# PERFORMANCE EVENT INFORMATION

## FUTURE BUSINESS LEADER (FBL)

The top 10 in this event will be selected based on preliminary scores of application materials. Competitors must bring a folder with one copy of application materials to the conference. Review the [event guidelines](#). Finalists (Top 10) and interview times for this event will be sent to Advisers the week of the Conference.

## INTRO TO PUBLIC SPEAKING / PUBLIC SPEAKING

Speech Times for these events will be sent to Advisers the week of the Conference.

## JOB INTERVIEW

The top 10 in this event will be selected based on preliminary scores of application materials. Competitors must bring a folder with one copy of application materials to the conference. Review the [event guidelines](#). Finalists (Top 10) and interview times for this event will be sent to Advisers the week of the Conference.

## IMPROMPTU SPEAKING

Competitors for this event are encouraged to participate in this event only. Times for this event will be drawn and sent to Advisers the week of the Conference.

## SALES PRESENTATION

### Event Specifics:

- One submission per chapter (Individual/Team for both events)
- **REMINDER – this event will present live at the Section Leadership Conference**
- You will present from your computer.

Review the [event guidelines](#), including the “California FBLA Guidelines (Section and State)” section.

# ONLINE TESTING INFORMATION

## GENERAL INFORMATION

All Objective Test Competitive Events will continue to utilize devices that each member is responsible for bringing with them the NSLC. The members device must be charged and able to access the internet on the day of the event. Please prepare your students and have them check their devices well in advance to ensure they are functional and able to work the day of the Conference. Apple products may not work properly on the network. Also please make sure your district has the devices unblocked so that they can connect on the WUHS server.

Using online testing will once again allow for a smoother transition to the State Leadership Conference (SLC) as Online Testing should be implemented at SLC as well.

Members will login to their computer under the direction of the Adviser Proctors and Administrators and complete one exam at a time during the two hour time block provided.

**Reminder of a competitive event change from last year:** Aligning with national guidelines, team objective testing will **no longer be collaborative** at the section and state levels. Members will take these tests individually, then the team score will be the average of all tests taken. Each team member will need to **log in with their own ID number** to register as part of the team event. All parties of a team event must also **test during the same time block**.

## TESTING SESSIONS

Members will be assigned to groups by competitive event and school. Members from the same chapter **MUST** take the specific competitive event during the same session. The Online Testing schedule will be prepared ahead of the conference to help members and advisers the day of the event. Members must test during their assigned time as emailed to Advisers the week of the Conference.

## CONFLICTS

Members who are in a Performance Event along with an Objective Test Event need to be aware that accommodations will be made to allow members to compete in both events. Scheduling will be tight. Members will be assigned sessions; all information will be found on the conference timeline.

Performance or Interview Events take precedent over Objective Testing, competitors will need to plan these accordingly with their advisers the week of the event when schedules are sent out.

# 2026-2027 SECTION OFFICER TEAM INFO

## THE DECISION TO RUN FOR SECTION OFFICE

Service as a Northern Section Officer is an opportunity to gain valuable leadership experience and contribute to the development and advancement of California FBLA. The Officer Candidate Guide provides information about Northern Section Officer Candidate eligibility, the application and campaign process, and an overview of the expectations, responsibilities, and activities of Northern Section Officers.

**Complete Applications must be submitted via EMAIL as ONE PDF FILE to Stacey Atencio, Northern Section Director, at [satencio@cafbla.org](mailto:satencio@cafbla.org) on or before **December 19, 2025**.**

To be successful in the candidate process, be sure to carefully review and consider the following:

- Review the [Officer Candidate Guide](#) and be familiar with section officer responsibilities and candidate requirements.
- Meet with your local chapter adviser, family, school administrators, employers, and other significant parties to discuss running for section office to gain their support.
- Familiarize yourself with California FBLA's mission, history, bylaws, publications, programs, and activities. The Chapter Management Handbook and the state and national websites are excellent resources (to find these materials).

## POSITIONS

**Officer Positions** are open to candidates in 10th to 12th grade during the 2026-2027 school year. The positions are:

- President
- Vice President
- Secretary/ Treasurer
- Public Relations
- Leadership Associate

**NOTE:** The President will simultaneously hold the office of State Vice President representing Northern Section, and must be able to complete the duties of both.

## FOR MORE INFORMATION

Download the Candidate Guide and Application [HERE](#)

Direct all inquiries and questions about Northern Section Officer Applications to **Northern Section Director Stacey Atencio** at [satencio@cafbla.org](mailto:satencio@cafbla.org)

# TENTATIVE SCHEDULE OF EVENTS

<b>8:45-9:15AM</b>	<b>REGISTRATION (Advisers Only)</b>	<b>GYM</b>
<b>8:45-9:15AM</b>	<b>MORNING REFRESHMENTS</b>	<b>GYM</b>
<b>9:15-10:00AM</b>	<b>OPENING SESSION</b> (WELCOME, ICEBREAKER, MAPS, SCHEDULE, 26-27 CANADITES & CAMPAIGN CACUS)	<b>GYM</b>
<b>10:00-1:00PM</b>	<b>ONLINE TESTING SESSIONS</b> <b>NOTE: STUDENTS WILL USE THEIR OWN DEVICES</b>	<b>C, D, F WINGS</b>
	Accounting	Advertising
	Business Communication	Business Law
	Computer Problem Solving	Cybersecurity
	Economics	Entrepreneurship
	Healthcare Administration	Hospitality & Event Mgmt.
	Insurance & Risk Mgmt.	International Business
	Intro to Business Concepts	Intro to Business Procedures
	Intro to Information Tech	Intro to Marketing Concepts
	Marketing	Personal Finance
	Securities & Investments	Sports & Entertainment Mgmt.
		Agribusiness
		Business Mgmt.
		Data Science & AI
		Future Business Leader
		Human Resource Mgmt.
		Intro to Business Comm.
		Intro to FBLA
		Intro to Retail & Merchandising
		Real Estate
<b>10:00-1:00PM</b>	<b>SPEAKING EVENTS FINALS</b>	<b>HOLDING IN MEDIA CENTER</b>
	Job Interview	<b>G WING</b>
	Intro to Public Speaking	<b>G WING</b>
	Public Speaking	<b>G WING</b>
	Impromptu Speaking	<b>G WING</b>
	Creed	<b>G WING</b>
	Sales Presentation	<b>G WING</b>
	Future Business Leader	<b>G WING</b>
<b>11:00AM</b>	<b>ADVISERS MEETING</b>	<b>LOUNGE</b>
<b>11:30-1:00PM</b>	<b>LUNCH (served continuously)</b>	<b>CAFETERIA</b>
	<b>GAMES &amp; OUTDOOR ACTIVITIES</b>	<b>QUAD</b>
<b>1:00-1:30PM</b>	<b>GENERAL SESSION</b>	<b>GYM</b>
<b>1:30-2:15PM</b>	<b>WORKSHOPS &amp; VOTING</b> (4 workshops, 2 rotations, 20 min)	<b>GYM, CAFE, AG 1-3</b>
<b>2:15-2:45PM</b>	<b>ALZTIMER's WALK</b>	<b>TBD</b>
<b>2:45-4:30PM</b>	<b>AWARDS/CLOSING SESSION</b>	<b>GYM</b>

**NOTE: THIS SCHEDULE IS TENTATIVE AND SUBJECT TO CHANGE**

# CONFERENCE DRESS CODE

**ADVISERS:** Please spend time PRIOR to the conference reviewing the dress code and assisting your members in dressing professionally. Members dressed inappropriately will receive a 5-point penalty. This can be avoided with some guidance and understanding.

FBLA members and advisers should develop an awareness of the image one's appearance projects. The purpose of the FBLA Conference Dress Code is to uphold the professional image of the association and its members and to prepare students for the business world.

Appropriate attire is required for all attendees—advisers, members, and guests—at all general sessions, competitive events, section meetings, workshops, and other activities unless otherwise stated in the conference program. Conference name badges are part of this FBLA Conference Dress Code and must be worn for all conference functions. Be a professional and don't get a deduction!

## Professional attire acceptable for official FBLA activities include:

- **Males:**
  - Business suit with collared dress shirt, and necktie or
  - Sport coat, dress slacks, collared shirt, and necktie or
  - Dress slacks, collared shirt, and necktie.
  - Banded collared shirt may be worn only if sport coat or business suit is worn.
  - Dress shoes and dress socks. SOCKS MUST BE THE SAME COLOR AS SUIT
  
- **Females:**
  - Business suit with blouse or
  - Business pantsuit with blouse or
  - Skirt or dress slacks with blouse or sweater or
  - Business dress
  - Please note: DRESS OR SKIRT HEM LENGTH MAY BE NO HIGHER THAN THREE INCHES ABOVE THE KNEE
  - Capris or gauchos with coordinating jacket/suit, worn below the knee.
  - Dress shoes with 2-inch heel or less

## Inappropriate attire for both men and women includes:

- Jewelry in visible body piercing, other than ears
- Denim or chambray fabric clothing of any kind, overalls, shorts, skorts, stretch or stirrup pants, exercise or bike shorts
- Backless, see-through, tight-fitting, spaghetti straps, strapless, extremely short, or low-cut blouses/tops/dresses/skirts
- T-shirts, Lycra, spandex, midriff tops, tank tops, bathing suits
- Sandals, athletic shoes, industrial work shoes, hiking boots, bare feet, or over-the-knee boots
- Athletic wear, including sneakers and low-cut ankle socks
- Hats or flannel fabric clothing
- Bolo ties
- Visible foundation garments

# SLC QUALIFIERS FROM NSLC

## FIRST Place Winner at Northern Section:

Creed

## FIRST & SECOND Place Winners at Northern Section:

Impromptu Speaking  
Intro to Public Speaking  
Job Interview

Public Speaking  
Sales Presentation

## FIRST, SECOND, THIRD, FOURTH, & FIFTH Place Winners at Northern Section who each have a final score of at least 30:

Computer Applications

## FIRST, SECOND, THIRD, FOURTH, FIFTH, & SIXTH Place Winners at Northern Section:

Accounting	Insurance & Risk Management
Advertising	International Business
Agribusiness	Introduction to Business Communication
Business Communication	Introduction to Business Concepts
Business Law	Introduction to Business Procedures
Business Management	Introduction to FBLA
Computer Problem Solving	Introduction to Information Technology
Cybersecurity	Introduction to Marketing Concepts
Data Science & AI	Introduction to Retail & Merchandising
Economics	Marketing
Entrepreneurship	Personal Finance
Future Business Leader	Real Estate
Healthcare Administration	Securities & Investments
Hospitality & Event Management	Sports & Entertainment Management
Human Resource Management	

**[Review the California competitive event guidelines](#), including the “guidelines” folder and competitions list, to see which events begin at the State Leadership Conference (SLC) in April!**

# ONLINE REGISTRATION INFO (ADVISERS ONLY)

ADVISERS: READ ALL OF BELOW BEFORE LOGGING INTO BLUE PANDA.

Log in to <https://app.gobluepanda.com>.

Click “Login with FBLA Connect.”



User Login Judge Code

Login with FBLA Connect

~ OR ~

Username:

Password:

[Forgot Password?](#)

Remember Me  Stay Logged In

Login

Enter your FBLA Connect email address and password.

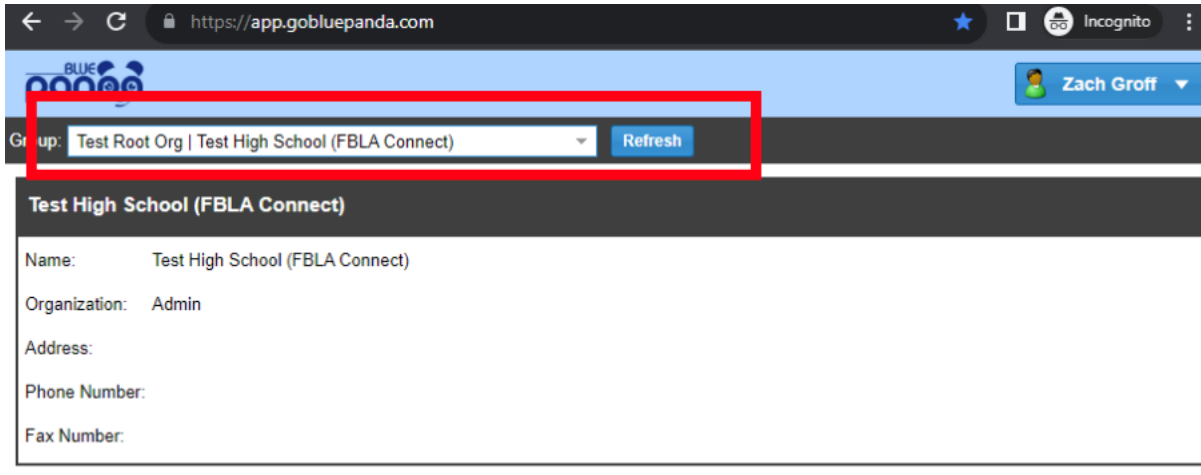


Email Address

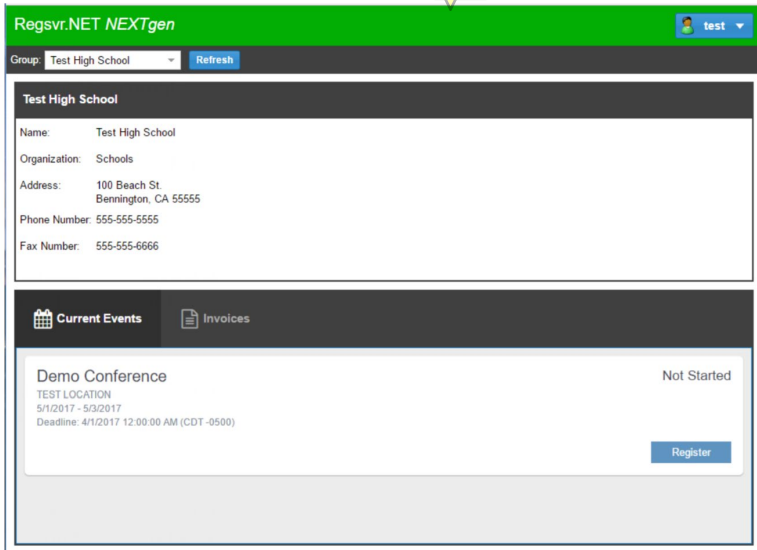
Password

[Forgot Your Password?](#)

In the Blue Panda dropdown, select the “California FBLA | [Your Middle/High School’s Name]” option. This will give you access to California FBLA’s section and state conference registrations.



Click “Register” for the 2026 <sup>Central</sup> Section Leadership Conference.



On the ATTENDEES screen, click the “ADD” button, and, first, register yourself as adviser. On the drop-down list, select the “Adviser” option. Once you do that, you will see editable fields, but they will probably be initially populated with the name of one of your students. Delete that name, and enter your own information and all remaining fields. Register any other adults attending as advisers.

Once advisers are registered, you will begin registering students by switching the drop-down to one of the “Student” options. Middle school chapters should select the "MS Student Participant" registration when registering their students. High school chapter members only should be registered under the attendee type “HS Student Participant.”

# ONLINE REGISTRATION INFO (ADVISERS ONLY)

**Tip: Save time by using the new “Save and New” option in Blue Panda.**  
Click the down arrow next to “Save and Close” and select “Save and New.”

“Save and New” will save the attendee you just added and allow you to immediately keep adding conference attendees, without constantly clicking the “Add” button for each attendee.

**Add New Attendee**

General

Attendee: Member - Hotel Participant

First Name: Last Name: Grade: Gender: Male

More Info

Special Needs

Special Needs:

Dietary:

Cancel Save and New Save and Close

# ONLINE REGISTRATION INFO (ADVISERS ONLY)

## Don't see your student's name in Blue Panda?

- Go to [FBLA Connect](#).
- Go to Members > Transition Members.
- Make sure all students are listed in the middle "member" column.
- If a missing student is in the "unpaid student" column with no dollar sign next to their name ...
  - Select their name, then "transition to member."
  - Click "view the quote, convert to an invoice later."
  - Near the bottom of the quote, select "Convert to Invoice."
  - **Please email the invoice number to Alyssa Gonzalez at [agonzalez@cafbla.org](mailto:agonzalez@cafbla.org), so CA FBLA can pay the invoice.**
    - You will not pay this invoice. CA FBLA will pay this on your behalf based on the affiliation tier you selected on your affiliation form.
- If a missing student is in the "unpaid student" column with a green dollar sign next to their name ...
  - **Please email the invoice number to Alyssa Gonzalez at [agonzalez@cafbla.org](mailto:agonzalez@cafbla.org), so CA FBLA can pay the invoice.**
    - You will not pay this invoice. CA FBLA will pay this on your behalf based on the affiliation tier you selected on your affiliation form.

Be sure to carefully check and update student grade levels. Students must show proper grade levels in Blue Panda in order to enter grade specific events.

**If you have students with special needs**, please provide a clear explanation of the student's needs in addition to checking the Special Needs box.

**If you have students with dietary requirements**, please provide a clear explanation of the student's needs in addition to checking the Dietary box.

For each student, double check spelling, grade level and email address (both editable in Blue Panda, and be sure to supply *personal* email addresses for each student so that important notifications will not get caught in school district spam filters.

If you change anything in Blue Panda, please understand that it also needs to be corrected in FBLA Connect for future purposes, as the information does not sync the other way.

# ONLINE REGISTRATION INFO (ADVISERS ONLY)

Once you have a given student registered under “ATTENDEES”, you will be able to assign events to them under “COMPETITIONS”. In the Competitions module, you have the option to enter students in events either BY EVENT or BY ATTENDEE (toggle top right).

## Adding Entries

Add - Select the event and click “Add” (You don’t have to click the event first, but it does make it easier)

**Tip:** Click “Add” to create a registration for each Individual or Team. Once you’ve added the one Individual or Team, click OK and then click Add to create another.

Edit - Click the “Edit” button next to the registration you wish to edit.

The screenshot shows the 'Registration' interface for a 'Demo Conference - Test High School'. On the left is a navigation menu with options: General, Attendees, Housing, Competitions, Elections, and Store. The main area displays a table of registered attendees for various events. The table has columns for Name, Group, and Registered. Below the table are buttons for 'No Issues', 'Save and Finish Later', and 'Submit'.

Name	Group	Registered	Edit
Accounting	State	#11593 Sherry Brown	Edit
Community Service Project	State	#11594 Group Entry	Edit
Introduction to Business	State		
Marketing	State	#11595 Jason Jones, John Smith	Edit
Word Processing	State	#11596 Jane Smith	Edit

For team events, see right:

Continue assigning events to student attendees until complete. Double-check all of your event entries before submitting.

The screenshot shows the 'Edit Competition Registration' interface. It displays details for a 'Marketing' event, including 'Type: Individual/Team', 'Team Size: 1-2', and 'Grade Restriction: 9-12'. Below this, there are two columns: 'Available' and 'Assigned'. The 'Available' column lists attendees: Bennett, Susan (N/A), Brown, Mark (N/A), Brown, Sherry (9), and Smith, Jane (9). The 'Assigned' column lists: Jones, Jason (11) and Smith, John (10). Navigation arrows are between the columns. At the bottom are 'Cancel', 'Delete', and 'Save' buttons. The interface also includes the navigation menu and 'No Issues', 'Save and Finish Later', and 'Submit' buttons.

In FINAL QUESTIONS, you will be asked to supply the names of the primary attending adviser, your two official voting delegates and your voting delegates’ email addresses (yes, again—so we can quickly get them for emailing voting forms). For Computer Applications, you will also be asked to supply the name and email of your proctor.

You may log back in to adjust any time until **JANUARY 10, 2026** to finally hit the SUBMIT button—but don’t forget to do that! Your registration will not be official until the SUBMIT button is pressed for the last time up until **JANUARY 10, 2026**.

Even after clicking the final SUBMIT button, you will be able to log back in and edit your registration up until the final deadline on **JANUARY 10, 2026**. Late registration will be open until **JANUARY 16, 2026 but an additional \$25 fee will apply for guest and members and a \$75 fee will apply for attending advisers.**

Chapters will receive an e-invoice from California FBLA after registration in Blue Panda closes. Through the e-invoices, chapters are able to see their balance due, and pay via credit card or check.

#### Questions?

- **About the conference:** Please contact Stacey Atencio, Northern Section Director, at [satencio@cafbla.org](mailto:satencio@cafbla.org).
- **About members who are not showing up in Blue Panda and how to use FBLA Connect:** Please contact CA FBLA's Chapter Support team at [hello@cafbla.org](mailto:hello@cafbla.org).
- **About CA FBLA's competitive event guidelines and how to use Blue Panda:** Please contact Manuel Rapada, Competitive Events Coordinator, at [mrapada@cafbla.org](mailto:mrapada@cafbla.org).

**REGISTRATION OPENS FOR 2026 NSLC ON DECEMBER 1, 2025**

**NOTE:** Only **CHAPTER ADVISERS** should be registering members for this event. Do **NOT** allow students to register your chapter.

# ONLINE EVENT SUBMISSION (ADVISERS ONLY)

Advisers will submit materials required for certain competitive events using the “Items Due” tool in Blue Panda:

- Transcripts for Accounting I
- Cover letters and resumes for Future Business Leader and Job Interview

**Demo Conference** In Progress

TEST LOCATION  
5/1/2019 - 5/3/2019  
Deadline: 4/1/2019 12:00:00 AM (CDT -0500)

[Continue](#)

**Additional Items Due: 3/6**

Clicking the “Items Due” button will take the adviser to the screenshot below. Depending on the event, clicking the **Upload** button on the right will open a box to either input a URL or browse the computer for the item to upload.

Competition ↑	Due By ↑	Entry	Asset	
Word Processing Job #1		Jane Smith	Please Click Button To Upload	
Word Processing Job #2		Jane Smith	Please Click Button To Upload	
Job Interview Resume	2/1/21 5:00 PM ...	Jason Jones John Smith	Please Click Button To Upload	
Job Interview Resume	2/1/21 5:00 PM ...	Philip Smith Maegan Belissai	Please Click Button To Upload	

[Close](#)

**Broadcast Journalism - Submission**

Competition: Broadcast Journalism

Entry:

Item Due: Submission

URL:

[Cancel](#) [Save](#)

**Job Interview - Resume**

Competition: Job Interview

Entry: Jason Jones  
John Smith  
Test High School

Item Due: Resume

File:  [Browse...](#)

[Cancel](#) [Save](#)

# IMPORTANT DATES

## DECEMBER 2024

- 1 NSLC Conference Registration Opens
- 19 Computer Applications Registration Deadline — Blue Panda
  - \*\* Register the student for the conference in Blue Panda and add them to the Computer Applications competition.**
  - \*\* Register the proctor in the “Final Questions” section of Blue Panda.**
- 19 2026-2027 Northern Section [Officer Applications](#) — Emailed as ONE PDF to Stacey Atencio [satencio@cafbla.org](mailto:satencio@cafbla.org)
- 31 Membership Registration Deadline (for a smoother section, state and national conference registration experience) — FBLA Connect

## JANUARY 2026

- 10 **Conference Registration Deadline** — Online Conference Registration System
- 16 Submission of the following Event Materials **Online** – Future Business Leader and Job Interview
- 16 Membership Registration Deadline — Online Membership Registration System
- 16 Late Conference Registration Deadline — Online Conference Registration System
- 16 Submission Deadline for Computer Applications Production Tests — Proctor will share instructions with competitors on how to submit materials
- 16 Mail Conference Registration Check (email Stacey Atencio if you need to send later) –
  - Mail to:** PO Box 1440, Owasso, OK 74055
  - Written to:** CAFBLA - Northern Section

**NOTE: Check will be returned if not sent to the correct location and name, please ensure it is written correctly.**
- 31 NSLC 2026 – Wheatland Union High School